

CLERKS REPORT

DOCKET NO. & NAME: **DE 04-048 City of Nashua**

DATE: **9/10/07** OPENED AT: **9:05** CLOSED: **3:45** PHC: _____ HEARING: **X**

PRESIDING OFFICER: **Chairman Getz** HEARING EXAMINER: _____

COURT REPORTER: **Pamela J. Carle** CLERK: **Connie Fillion**
Jeannette McArthur after 1pm

APPEARANCES:

Robert Upton, Esq. – City of Nashua
Justin C. Richardson, Esq. – City of Nashua
Steven V. Camerino, Esq. – PWW
Sarah B. Knowlton, Esq. – PWW
John T. Alexander, Esq. – Anheuser-Busch
Maria A. Reinemann, Esq. – Town of Milford
Edmund Boutin, Esq. – Town of Merrimack
Clarie McHugh, pro se
Barbara Pressley, pro se
Kenneth Traum – Office of Consumer Advocates
Marcia A.B. Thunberg, Esq. - Staff

AFFIDAVIT FILED: _____

INTERVENTION GRANTED:

NOTE: Robert Upton, Esq. will be providing a fresh copy of Exhibit #1097 (USPAP Advisory Opinion). Some of the pages in the original exhibit were left out.

Exhibit 4007 accepted from Edmond Boutin, Esq., an intervener. The exhibit was a printout from the electronic bulletin board.

PROCEDURAL SCHEDULE: _____ HEARINGS CONTINUED: _____

BRIEFS DUE: _____ ORDER DUE: _____

TRANSCRIPT DUE DATE: _____ REQUEST WHEN DUE: _____

HEARING EXAMINER REPORT DUE: _____ ATTACH THE EXHIBITS LIST: _____

UNDER ADVISEMENT: _____